Resolution No. RS2018-1347

A resolution approving a memorandum of agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, and Vanderbilt University Medical Center, Department of Allied Health, to provide clinical experience opportunities for its students enrolled in the Dietetic Externship program.

WHEREAS, it is to the mutual benefit of Vanderbilt University Medical Center, Department of Allied Health (VUMC), and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to provide clinical experience opportunities for its students enrolled in the Dietetic Externship program; and,

WHEREAS, VUMC and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, have entered into an agreement, attached hereto and incorporated herein, to provide clinical experience opportunities for its students enrolled in the Dietetic Externship program; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this agreement be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the memorandum of agreement between Vanderbilt University Medical Center, Department of Allied Health, and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to provide clinical experience opportunities for its students enrolled in the Dietetic Externship program, attached hereto and incorporated herein, is hereby approved.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILIT OF FUNDS:	Y INTRODUCED BY:
Talia Lomax-O'dneal, Director Department of Finance	
APPROVED AS TO FORM AND LEGALITY:	Member(s) of Council
Assistant Metropolitan Attorney	D-18-08339

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